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NOTES.

Professor J. Mark Baldwin has severed his connection with the *Psychological Review*, which he founded in conjunction with Professor Cattell sixteen years ago. The Review will hereafter be edited by Professor H. C. Warren, of Princeton, and J. B. Watson, of Johns Hopkins University, who have been associated with Professor Baldwin for some years in conducting the journal.

The *Revue de Philosophie* for December, 1909, containing 180 pages, is entirely devoted to Saint Anselm of Canterbury, in commemoration of the eighth centenary of his death. The first article, by A. Dufourcq, *Saint Anselme, son temps, son rôle*, treats of the decadence of the Christian Church before the eleventh century, and the part of Anselm, mystic, rationalist, and diplomatist, in its renovation. Comte Domet de Vorges, in *Le milieu philosophique à l'époque de saint Anselme*, brings out Anselm's relation to the rationalism of his time and the force of his logical procedure, maintaining that he has the glory of having first opened the path to modern reason. *L'École du Bec et saint Anselme*, is the subject of an article by A. Porée, while J. Dräseke contributes a study, *Sur la question des sources d'Anselme*. In an article on *La preuve ontologique de l'existence de Dieu et saint Anselme*, A. Lepidi advances the opinion that this famous argument would hold at the present day in essential respects, if restated in a new form. J. Geyser, in *La demonstration a priori de l'existence de Dieu chez saint Anselme*, compares the *a posteriori*, causal argument of Descartes with the *a priori* argument of Anselm, saying that the latter reduces itself to an analytical explanation of our concept of God. The remaining articles are B. Adlhoch, *Anselme et Gannilon;* E. Beurlier, *Les rapports de la raison et de la foi dans la philosophie de saint Anselme:* J. Bainvel, *La theologie de saint Anselme;* B. Maréchaux, *La sainteté en saint Anselme. Theorie et pratique; Notes sur les fêtes du centenaire à Aoste.*

Professor W. B. Pillsbury, of the University of Michigan, has been elected president of the American Psychological Association; and Professor Edward F. Buchner, of Johns Hopkins University, has been made president of the Southern Association for Philosophy and Psychology.

Professor J. W. Baird, of the University of Illinois, has accepted a call as professor of psychology to Clark University, succeeding Professor E. C. Sanford, who has become president of Clark College.

Dr. Bernard Bosanquet, formerly Professor of Moral Philosophy at the University of St. Andrews, has been appointed Gifford Lecturer in the University of Edinburgh for 1911–13.

We give below a list of the articles, etc., in the current philosophical periodicals:

MIND, No. 73: *W. L. Mackenzie*, Observations on the Case of Sally Beauchamp; *F. C. S. Schiller*, The Present Phase of 'Idealist' Philosophy; *H. S. Shelton*, On Evolutionary Empiricism; *J. Shawcross*, Association and Æsthetic Perception; Critical Notices; New Books; Philosophical Periodicals; Notes.

THE HIBBERT JOURNAL, VIII, 2: *F. von Hügel*, Father Tyrrell: Some Memorials of the Last Twelve Years of His Life; *C. E. Osborne*, George Tyrrell; A Friend's Impressions; *Henry Jones*, Tennyson; *E. B. Clapp*, Greek Religion and Morality as set forth by Pindar; *K. C. Anderson*, The Collapse of Liberal Christianity; *P. T. Forsyth*, Orthodoxy, Heterodoxy, Heresy, and Freedom; Divorçons; *A. Gehring*, Grounds of Faith; *Eduard König*, Faith and Knowledge; *E. F. Carritt*, Truth in Art and in Religion; *R. L. Gales*, Catholicism and Happiness; *R. R. Marett*, Savage Supreme Beings and the Bull Roarer; *W. A. Ross* and *G. W. Allen*, Self-Assertion in Nietzsche and Self-Surrender in Boehme; Discussions; Reviews; Recent Books and Articles.

THE INTERNATIONAL JOURNAL OF ETHICS, XX, 2: *J. H. Muirhead*, The Ethical Aspect of the New Theology; *James H. Tufts*, The Present Task of Ethical Theory; *W. R. Sorley*, The Philosophical Attitude; *Thorstein Veblen*, Christian Morals and the Competitive System; *Thomas Jones*, Pauperism: Facts and Theories; *C. W. Super*, Ethics and Language; Book Reviews.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXI, 1: *J. P. Porter*, Intelligence and Imitation in Birds; A Criterion of Imitation; *Ernest Jones*, The Œdipus Complex as an Explanation of Hamlet's Mystery; *E. A. Acher*, Spontaneous Constructions and Primitive Activities of Children Analogous to those of Primitive Man; *L. R. Geissler*, The Measurability of Attention by Professor Wirth's Method, Minor Studies from the Psychological Laboratories of Vassar College; Psychological Literature; Note.

THE MONIST, XX, 1: *Editor*, Truth; *Bernhard Pick*, The Personality of Jesus in the Talmud; *Editor*, The Nature of Logical and Mathematical Thought; *H. Poincaré*, The Future of Mathematics; *P. E. B. Jourdain*, Transfinite Numbers and the Principles of Mathematics; Criticisms and Discussions.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, VI, 26: *C. H. Ames*, William Torrey Harris; *R. B. Perry*, A Division of the Problem of Epistemology; Reviews and Abstracts of Literature; Journals and New Books; Notes and News; Index to Volume VI.

VII, 1: *R. B. Perry*, The Ego-centric Predicament; *William Brown*, Educational Psychology in the Secondary Schools; Discussion; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

VII, 2: *William James*, Bradley or Bergson ?; *J. E. W. Wallin*, The Duration of Attention, Reversible Perspectives, and the Refractory Phase of the Reflex Arc; Societies; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE, XVI, 2; *A. Buchenau*, Über Malebranches Lehre von der Wahrheit und ihre Bedeutung für die Methodik der Wissenschaften; *Léon Robin*, Sur le conception aristotélicienne de la causalité; *I. H. Jensen*, Democrit und Platon; *Leo Jordan*, Pars Secunda Philosophiae, seu Metaphysica; Jahresbericht.

ZEITSCHRIFT FÜR PSYCHOLOGIE, LIV, 4 u. 5: *W. Köhler*, Akustische Untersuchungen; *Paul Kullman*, Statistische Untersuchungen zur Sprachpsychologie; *W. Poppelreuter*, Über die Bedeutung der scheinbaren Grösse und Gestall für die Gesichtsraumwahrnehmung; Literaturbericht.

REVUE PHILOSOPHIQUE, XXXV, 1: *E. D. Roberty*, Energétique et sociologie; *J. de Gaultier*, Le Réalisme du continu; Observations et documents; Revue critique; Analyses et comptes rendus; Revue des périodiques étrangers.

REVUE DE PHILOSOPHIE, X, 1: *E. Joyau*, La Théorie aristotélicienne de l'intelligence; *G. Jeanjean*, La pédagogie nouvelle; *A. Veronnet*, L' atome nécessaire; *Paul Charles*, Etude sur les théories de la connaissance; Le positivisme; Analyses et comptes rendus.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XVIII, 1: *F. Enriques*, La métaphysique de Hegel considérée d'un point de vue scientifique; *A. Lasson*, Quelques remarques sur l' "Éthique à Nicomaque"; *Ch. Dunan*, La morale positive; *C. Bouglé*, Le Darwinisme en sociologie; Études Critiques; Questions Pratiques; Supplément.